MEMBERSHIP RECORD

| Keron 4/24/34 |
|--|
| 5-+ 41-4134 |
| Y alunder - 4/25/34 |
| Committee of the commit |
| ml 519134 |
| Date April 11, 1934 |
| Date. 79/11/19/199 |
| |
| Chapter Number 389 |
| |
| General Number 5930 |
| |
| MEMBERSHIP: Active Homery |
| Strike out one |
| May 3, 1934 |
| Annenvimate |

| hapter Kappa | Institution Penna, State College |
|--------------|----------------------------------|
| | |

| Please print name | | | | |
|------------------------------------|------------------------------|-----------------------|----------------|----------------|
| Name Aughenbugh, Fl | MCY t Name | Eugene Middle Name | Chapter Number | 389 |
| College address 250 W. Ridge Ave | | | | |
| Home address 191 N. Newberry | | | | |
| Course Mech. Eng. Class | s 1935 Year of Graduation | Date of Initiation | May 3, | 1934 cimate |
| Date of Birth Sept. 29, 1912 Place | e of Birth | Phila. | P | enna tate |
| Parent or Guardian's Name | Aughen bang | 2h, | Harry I | M. |
| Parent or Guardian's Address 141 | N. Newberry | st. Yor | k, Per | nna tate |

Chapter Treasurer will collect from Candidate the following amounts before initiation: #.50 Key.

Chapter Historian

Do not write below this line.

Initiation

Trucent E Oswals

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Kappa | | School Penr | State | Univ | |
|----------------------------------|----------------|-------------|-----------------------|---|------------------------------|
| DATE OF INITIATION No | v 3, 196 | 5 MEMBE | RSHIP (Active or A | dumnus) Ac- | tive |
| Name Aughenbau | | JIUTE | Warner Middle Name | | 01/901 |
| College address 113 S. A. Street | therton s | City City | State | General Number | 21101 |
| Home address 900 S. C | lucen St | York | Penna | 17403 Zip Code | |
| ACTIVE MEMBER Data: B.S. I | Degree in Ele | ctrical b | egree all be granted) | <u></u> | (1967) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | , , |
| B.S. Degree in | Course | | School | *************************************** | Year Received |
| M.S. Degree in | Ceurse | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth May 27, | 945 Place of B | irth | West You | - H | Penna |
| Name of Parent or Guardian | Aughen | bough F | Elmer irst Name | E | iddle Name |
| Address of Parent or Guardian. | 900 5 | Queen 5 | t York | P | State |
| Lamort E Bu | Tero Street | Date Signed | - Ge | Chapter Pres | Lemush |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85, Pyramid (2 years): \$1.50; National Records: \$3.85

| Chapter Pi | Institution U. N | /. D. | Date Nov. 12, 1 | 226 |
|--|------------------------------|----------------------------|---------------------------------|----------------|
| Please print name | | | | |
| Name Augusta | | rbert | Chapter Number | 71 |
| College Address 1302 (| Cheyenne First Name | Grand Forks | General Number 33 | 237 |
| Home Address | Goodrich | N. D. State. | Membership Active Strike out on | Honorary e. |
| Course Elec. E. | Class 28 | Date of Initiation | No V. 26, 1 | 226 |
| Date of Birth No V. 17 | 1906 Place of Birth | Madison | | |
| Parent or Guardian's Name | Augustadt | City. | Herman | |
| Parent or Guardian's Address | Last Name. | Goode | ich N.D. | |
| J. F. Sils | Street. | City. | rthur Eicles | ~ |
| Chapter His Do not write below this line. | torian. | | Chapter Presid | ent. |
| Manual Company of the | from Candidate the following | a wounts before initiation | | |
| Shingle 25 | from Candidate the following | Pyramid S | Initiation 5 | 00 |

| | MEMBERS | HIP RECORD | | |
|--|---------------------------------|-----------------------|----------------------|------------------------|
| Chapter Alpha | Institution Universi | ty of Nebr | Date Apri | 1 17, 1950 |
| Please print name | | | | |
| Name Augustin | , Donald First Name | Dale Middle Name | Chapter Number. | 1241 |
| College address 635 N | 16th St. Lincol | n, Nebr | General Number. | 16783 |
| Home addressStreet | Kenesow, | Nebr. State | ME SIBERSHIP: | Active, Strike out one |
| Course Mechanica | Eng. Class Jan. 19 | 51 Date of Initiation | on May 4 | 1950 eximate |
| Date of Birth. July 4, 1. | 928 Place of Birth | Hastings, | Nebr. | State |
| Parent or Guardian's Name | Augustin, | Ede M | First Name | |
| Parent or Guardian's Address | Street | Kenesnw, | Neb | State |
| Clasence V Chapter Historian Do not write below this line. | ungham | -> | Chapter Pre | daart |
| Do not write below this line. | | V | | |
| Control of the Contro | from Candidate the following ar | | 1.00 Initiation | \$4.00 |
| | ecord.—Do not make carbon | | at all forms with in | L. |
| | Total \$6.00 | | | |

SIGMA TAU

| | MEMBERSHIP RECORD | | |
|---|--|-----------------|-----------------|
| Chapter Epsilon Institution Ka | nsas State Unive | resityDate 4-16 | -69 |
| Please print name | | | |
| Name Augustine Gar | 1 /00 | | 2120 |
| Name Clast Name First Nam | Middle No | Chapter Number | 2/4 |
| College address 1217 Pemercy Street | Manhattan, Kan | General Number | 33398 |
| | | de | |
| Home address 211/2 W 12 +4 El | lis, Kansas | | Active, Alexand |
| course Nuclear Engineering | Sta | | 8, 1964 |
| If alumnus, give University and degrees | | | |
| Date of Birth 1-27-43 Place of | Birth Ellis , Kan | 1545 | |
| 1 | | aty st | ate |
| Parent or Guardian's Name John Aug | justine | John | |
| | W 12th Elli | First Name | |
| Parent or Guardian's Address. | THE REAL PROPERTY AND ADDRESS OF THE PARTY AND | ity ngilsq | nta. |
| la Page | | Phillip 5 | neghen. |
| Chapter Historian | | Chapter Pres | dent |
| Do not write below this line. | | | |
| Chapter President will collect from Candidate the | following amounts before initia | tion: | |
| ShingleKey | Pyramid | Initiation | |
| | ake carbon conv of this record | | |

5-13-49 keys & MR sent Shungles & AR. 144 Cards V

| | Please pri | nt name. | | | | |
|-----------|------------|--|---------------|----------------------|--------------------------|--------------------------------------|
| Name | | | EDWARD | ANTHONY | Chapter Num | per_ 2/2 |
| | Last | Name | First Name | Middle Nar | ne | 15435 |
| College a | ddress | 99 CORSO Street | ON AVE. A | KRON, OHIO State | General Numi | per |
| Home add | dress | 99 CORSO Street | N AVE. AK | RON OHIO State | MEMBERSH | IP: Active Honorar Strike out one |
| Course.A | IECH. | ENGINEE | 9/NG Class | 1949 Date of Inition | ation MAY 20, A | 949 proximate |
| Date of I | Birth | MAY 5, 19 | 22 Place of 1 | Birth PITTS BC | URGH PA. | State |
| | | n's Name | | AS , ENOCH | First Name | |
| Parent or | Guardia | an a Name | Last Name | | | |
| | | an's Address | R.D.1 11 | VDUSTRY , E | PA. | |
| Parent or | r Guardia | an's Address | | VOUSTRY City | Caltito | State |
| Parent or | r Guardia | | R.D.1 11 | | Canot to the Chapter Pro | 00- |
| Parent or | r Guardia | an's Address Julkal Chapter Historian w this line. | FR. D. / 11 | | | 00- |

SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter PSI | School | UNIV | ERSITY OF | PITTSBURGH | |
|--|-----------------------|---|-----------------------|--|-----------------------------|
| DATE OF INITIATION | 1/26/13 | MEM | BERSHIP (Active or | Alumnus) ACT | TIVE |
| Name AUL Last Name | PAYMOND First Name | | TOSEPH Middle Name | Chapter Number | 2132 |
| College address | | | | General Number | 43615 |
| Forme address Street | EOLYN ST. P. | City GM. | State PA. State | 15210 Zip Code | |
| ACTIVE MEMBER Data: B.S. D | Degree in MECHA | WICAL | | 2 | (1973 Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | | , |
| | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | *************************************** | School | | Year Received |
| Date of Birth 4/3/49 | Place of Birth | | PGH. | CARLES STREET, | A. |
| Name of Parent or Guardian | AUL Last Name | Z | First Name | WILLIA | |
| Address of Parent or Guardian | 16/8 LEOL) | VN ST. | PGH. | PI | 9. |
| | selm 2 | 11/10 | City | ch J. Curro | itate |
| Chapter Historian | | Date Signed | | Chapter Presid | ient |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

properly and completely filled in -- to the National Chapter officers will send all four Secretary-Treasurer as soon as I The National Secretary-Treasurer

MEMBERSHIP RECORD

| Chapter Psi Institution Univ. of Puttaburgh Date Dec. 13, 1938. |
|---|
| Please print name. |
| Name Aulenbacher, Alvin Louis Chapter Number 380 Last Name First Name Middle Name |
| College address 13/3 Hilladale Que, Pgh, Penna General Number 8/50 |
| Home address /3/3 Hillsdale Que, Pgh, Puna MEMBERSHIP: Active Honorary Street City State |
| Course Oil and Bas Class 1940 Date of Initiation JAN 15 1939 Year of Graduation Approximate |
| Date of Birth July 20, 1918 Place of Birth Pittslungh, Pennsylvania |
| Parent or Guardian's Name Quelenbacher, Walter Last Name First Name |
| Parent or Guardian's Address 1313 Hilledale ave. Pittsburgh, Penna. |
| C L Gillis Street James & Breath Ve |
| Do not write below this line. |
| Chapter President 500 collect from Candidate the following amounts before initiation: Shingle Key \$5.00 Pyramid \$4.00 Initiation |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

| Chapter Sigma Institution OKIA, A, & M. C | 0/1898 Sept. 21/930 |
|--|-------------------------------------|
| Name Aulick Burton Wil | sine |
| College address 101 Hanner-Stillwater | Of General Number 6895 |
| Home address Covington, OKlo, | 40/11/2 MEMBERSHIP: Active Henorary |
| Course Electrical class 1938 Date of I | nitiation Sept. 30, 1936 |
| Date of Birth Sept. 2, 1919 Place of Birth Car | |
| Parent or Guardian's Name Awlick | R.R. (M.D.) |
| Parent or Guardian's Address Box #183 Col | lington, Oklahoma |
| Ob Chapter Historian Do not write below this line. | Will Chapter President |
| Chapter Treasurer will collect from Candidate the following amounts before | |

PERMANENT RECORD-PLEASE PRINT WITH INK

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Pi Chapt | er | School Unive | ersity of | North Oa | Kota |
|--|---------------------------------|-----------------------|--------------------------|-------------------------------------|------------------------------|
| Name Aut | S-4-70 Charles First Name | | Martin Middle Name | Chapter Number | 918 36977 |
| Home address 809 | reet | rand Forks | State N. Dak State | General Number 58201 Zip Code | 20 (1) |
| ACTIVE MEMBER Data: B | S. Degree in C | Course (in which | h degree will be granted |) | (1970) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in. M.S. Degree in. | Course | | School School | | Year Received Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth 12/8/4 | 7 Place of 1 | Birth Gran | nd Forks | , N. Oc | state |
| Name of Parent or Guardia | n Ault Last Name | MrE | Mrs Austin | | holas iddle Name |
| Address of Parent or Guard | erol Street | 6-1-70 Date Signer | Grand For | | V Dak State Nattheen |

Chapter President will collect from Candidate the following amounts before initiation;
Shingle: \$1.00; Key. \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| University | ecords, |
|--|-----------------------|
| Hall, | ent r |
| Bancroft | perman |
| 204 1 | pter's |
| ity. | Cha |
| tern | the |
| 1 | for |
| Tau | copy |
| Sigma | white |
| n to | the |
| filled to | return |
| tely | III/M |
| and ALL FOUR FORMS-Completely filled in to Sigma Tau Fraternity, 204 Bancroft Hall, University | Lincoln, Nebr. 68508. |
| ALL | Marion |
| pua | Z |

Chapter Number 1124
General Number 42788

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| ATE OF INITIATION May | Date | of Birth 2-3 | - 50 |
|---|---|--------------|-------------------------|
| ame Aug T | Davio Frst Name | | LAWRENCE Middle Name |
| ollege address P.O. Box 3.6.3 | CEDAR CREST., | NEW MEXIC | Zip Code |
| ome address SAME | City | State | Zip Code |
| Graduate Degree in | Course (in which degree will be gr | | (Year of Graduatio |
| | Course (in which degree will be gr | | (|
| Graduate Degree in | Course (in which degree will be gr g faculty or practicing engineer) | | Year of Graduatio |
| Graduate Degree in LUMNUS MEMBER Data: (Engineerin | Course (in which degree will be gr g faculty or practicing engineer) | anted) | Year of Graduatio |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter_PSI | MEMBERSHIP R | ECORD | |
|---|--------------------------|--------------------|---|
| Institution | Univ. 05 | Pitts burge Dat | Dec. 17, 184 |
| Please print name | ALEX THROUGH | | 1,177 |
| Name Auft Last Name | ames | Wm | Пос |
| College address | rst Name | Middle Name Chaj | oter Number 700 |
| Street | Below | Con | ral Number 11, 96 |
| Home address 1/30 Penns | | | |
| Home address //30 Penna | City | Feung MEM | BERSHIP: Active, Honora Strike out one |
| Course Ind. Engire | Class 18 | Det | Strike out one |
| Date of Birth Sept. 5, 1922 p | Year of Graduation | Date of Initiation | 12/17/96 |
| P P | lace of Birth | Monaca | |
| Parent or Guardian's Name | 4/4 | | State |
| Last No | ume | | Yabel |
| Parent or Guardian's Address | O Penpe. | Moroca | st Name |
| W. H. Finch | d | City | Penna. |
| Chapter Historian Do not write below this line. | | R. | Graff |
| | | d' | hapter President |
| Chapter President will collect from Candida | te the following amounts | before initiation | uph of staff |
| Key_ • | D.JU Promite | \$4.00 | |
| Permanent record.—Do no | t make carbon con- state | T.UU In | tiation \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter Number 2297

DO NOT WRITE IN THIS SPACE

General Number 4411

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter SIGMA | School | OKLAHOMA à | STATE UN | VIVERSITY |
|--|-----------------------------|---|-----------|--|
| | SEPT 20, 197 | 2 Date of Birth | 7/16/52 | State of the state |
| PILET | MICHAEL | BRADFORD | | |
| Name HUC Last Name | MICHAEC | St. A Minne | Middle N | ame TUATI |
| College address KERR | HALL 625, 2 | TILL WATER O | KLAHOMA | Zip Code |
| Home address 2/08 | | OKLAHOMA C | ITY, OKLH | 73/27 Zip Code |
| ACTIVE MEMBER Data: (U | ndergraduate and graduate s | tudents) | | |
| | TUDDSTRIAL | ENGIN EERING | + MGT | (1974) |
| | | | | |
| Bachelor's Degree in | Course (in which | degree will be or was granted) | | Year of Graduation |
| Bachelor's Degree in Graduate Degree in | | ENGINEERING degree will be or was granted) | | Year of Graduation Year of Graduation |
| | Course (in w | hich degree will be granted) | | Year of Graduation Year of Graduation |
| Graduate Degree in | Course (in w | hich degree will be granted) | | Year of Graduation Year of Graduation Year Received |
| Graduate Degree in ALUMNUS MEMBER Data: Bachelor's Degree in | Course (in w | hich degree will be granted) | | Year of Graduation Year of Graduation Year Received Year Received |
| Graduate Degree in ALUMNUS MEMBER Data: Bachelor's Degree in Master's Degree in | Course (in w | hich degree will be granted) cticing engineer) School | | Year Received Year Received |
| Graduate Degree in ALUMNUS MEMBER Data: Bachelor's Degree in | Course (in w | hich degree will be granted) cticing engineer) School | | Year Received |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Secretary. the white

SIGMA TAU FRATERNITY Do not make carbon copy of this record - Print all four forms with ink. PERMANENT MEMBERSHIP RECORD MEMBERSHIP (Active or Alumnus) Chapter Number Name 403 Scatt Hall + City State State A Land DATE OF INITIATION APRIL 9, 1970 AULT Robert Name MARTIN (III) Home address Rt. 2 Surfer Ponca City toty ACTIVE MEMBER Data: B.S. Degree in MECHANICAL Year Receive Year Beceive School School ALUMNUS MEMBER Data: State B.S. Degree in Place of Birth AUSTIN , TEXAS Course M.S. Degree in. Name ROBERT Ph.D. Degree in Date of Birth 3/16/48 Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense. Name of Parent or Guardian Address of Parent or Guardian

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Sigma | Sch | OKIAHOMA | STATE UNIV | ERSITY |
|--|------------------------|---------------------------------|--|----------------------------------|
| DATE OF INITIATION | pril 9, 1970 | MEMBERSHIP (A | Active or Alumnus) | active |
| Name AULT Last Name College address 403 | Robert MA Scott Hall, | Stillwater, OKIa b | Chapter Number Number 7 4 6 0 1 | 130 |
| Home address R+ Z | Ponca City, | City State | make de la companya d | |
| ACTIVE MEMBER Data: B | S. Degree in MECHA | Course (in which degree will be | be granted) | (JAN 1971) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | , , |
| B.S. Degree in | Course | | School | Year Received |
| M.S. Degree in | Course | | School | Year Received |
| Ph.D. Degree in | Course | | School | Year Received |
| Date of Birth 3/16/ | AUL Ro | BERT MARTIN | J JR. | State Middle Name |
| Address of Parent or Guard Yoshimston K. Chapter Histo | in Street 74 | April 1970 Date Signed | OKIAHOMA City Charles Charles | Hunkel President |

Chapter President will colleg from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the pyramid (2 years) and general service expense.

SIGMA TAU

4-13-59 Keys sent mapes of ships care

| | Please print name | | | 0: |
|---------|-------------------------|--------------------|---|--|
| Nama | AULT | WAYNE | EDWARD CI | napter Number 9 |
| Name | Last Name | First Name | Middle Name | |
| | | | Ge | meral Number 27094 |
| College | addressStreet | City | State | |
| Home a | ddress 481 AN | IAWAN LANE Y | OUNGSTOWN, OHIO ME | MBERSHIP: Active, Alumni Strike out one |
| Course | ELECTRICAL E | ENGINEERING MY | 2 + 43) Initiation date. A | PEIL 23 1959 |
| If alum | nus, give University an | d degrees EE AT | ILLINOIS INSTITUT | E OF TECHNOLOGY |
| Date of | Birth NOV. 28, 19 | 20 Place of Birth. | CALUMET CITY | T LLINOIS State |
| Parent | or Guardian's Name | Last Name | | First Name |
| | or Guardian's Address. | Street | Olty | id C. Fathour |
| | mond Vostko | | *************************************** | Chapter President |

Shingle.

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink,

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| | Do not make carbon copy | | | 21.01.1.1. | 0 |
|--|---|----------------------------------|--------------------------------|--|--------------------|
| Chapter MU | So | chool UNIVER | | The second secon | |
| Home address 85 | MECROSE DR Trest Name MECROSE DR V. W. 154 ST Trest | NOEMAN City NOEMAN City | Middle Name OKLA State AMI FLA | Zip Code | (1971) |
| ACTIVE MEMBER Data: 1 | | Course (in which des | gree will be granted) | | Year of Graduation |
| ALUMNUS MEMBER Data B.S. Degree in. | Course | | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | _ | |
| Date of Birth 13 M | 10 1131301 | | City | PAU | |
| Name of Parent or Guard | (1) 11 30 | , FI | rst Name | | FLA State |
| fame It | thite | 3 - /9 - 7 / Date Signed | Cl | Chapter Pre | |
| | | | | 1 11 t 1 d - + ho | cost of the key to |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.



SIGMA TAU

MEMBERSHIP RECORD

| | ^ | | | |
|------------------------------|--------------------|--|------------------------------|-----------|
| Name Auman | DOUGLAS | DEAN Middle Name | Chapter Number 4 | 86 |
| Last Name | First Name | | 211 | 100 |
| College address Box 35 | 5 LAKE TR | ESTON SOUTH DISKUTA | General Number 3/ | 72 |
| Street | | | | |
| Home address KTE | OFCHARD | NEBRASKA State | MEMBERSHIP: Active, Strik | e out one |
| Mercusausa | ENGWEER . | State (964) Initiation date. Year of Graduation | DECEMBER 12 | 1962 |
| Course PECHANICA | L CNG/NCCA (. | Year of Graduation date. | | 1 |
| | | ORCHARD | NEBRASKA State | |
| | | | | |
| | 1 | Della | | |
| Parent or Guardian's Name | Auman Last Name | DRUAL | First Name | |
| | Limit Stimus | OPLUARD | First Name NERRASKA | |
| | Limit Stimus | ORCHARD City | First Name NERRASKA State | |
| | Limit Stimus | ORCHARD | NEBRASKA | tmak |
| Parent or Guardian's Addres | Street | ORCHARD | NEBRASKA | tmak |
| Parent or Guardian's Address | Street | ORCHARD | NEBRASKA State | tmak |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | | | 0- |
|--------------------------------|---------------------------------|------------------------|--|
| Name AUMANN | HERBERT First Name | MICHAEL Middle Name | Chapter Number 800 |
| College address 222 1/2 N | Washington Moscon | Jelesko State | General Number 32872 |
| 00000 | | | MEMBERSHIP: Active, Alumni |
| Home address THANNINGER Street | | | O 14 19/3 |
| Course ELECT. ENGR. | Year of G | S Initiation date | C. Later Control grade Control |
| | d degrees | | WEST - CERMINALY |
| Date of Birth JULY, 8, 17 | 643 Place of Birth FRA | NKFURT /MA/N | WEST - GERMANY State PROF. DR. GEORG |
| Date of Birth JULY, 8, 17 | AUMANN Last Name | | State DRUF DR GEORG First Name |
| Date of Birth JULY, 8, 17 | 404ANN Last Name | EGLING IMUN | State DREF DR GEORG First Name CHEN WEST GERMAN State Q. Munglin Q. |
| Parent or Guardian's Name | 404ANN Last Name | EGLING IMUN | State DROF DR GEORG First Name CHEN WEST GERMAN |
| Parent or Guardian's Name. | AUMANN Last Name THANNINGER WEG | EGLING IMUNCING | State DROF DR GEORG First Name CHEN WEST GERMAN State Chapter Privident |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records, For full instructions see the inside cover of the record book.

Tau Fraternity, 204 Bancroft Hall, University for the Chapter's permanent records, copy white will return the

SIGMA TAU FRATERNITY

DO NOT WRITE IN THIS SPACE

Chapter Number 2965

General Number 42120

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter | KAPPA | School | PENN STATE U | WIVER SITY |
|---------|-----------------------|-------------------------------|-------------------|---------------------------------------|
| DATE OF | INITIATION NOV | EMIBER 19, 197 | // Date of Birth | 2/22/50 |
| Name | AUMILLER Last Name | 1 | TOHN Frst Name | STANCEY Middle Name |
| | Street | BOX 225 BE | State | Zip Code // 82,3 Zip Code |
| Bachel | | | | Year of Graduation Year of Graduation |
| | IS MEMBER Data: (En | gineering faculty or practici | | |
| Master | 's Degree in | Course | School School | Year Received Year Received |
| Doctor | 's Degree in | Course | School | Year Received |
| Rol | Chapter Historian | rson 4/4/2/ | Signed William | Blama Chapter President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

- 10 act

SIGMA TAU FRATERNITY

MR+ Keys sent 3-15-49
Chingles V
M. L. cardy)
Reager V MEMBERSHIP RECORD

| Please print name. | 2/2 |
|--|--|
| Name Aune Torleii | Chapter Number 367 |
| Last Name First Name | Middle Name |
| College address Sox 93, Willis Sweet Hall, | Moscow, Ldano General Number Land |
| Home address Box 16, Mullon | L da no MEMBERSHIP: Active, Honorary Strike out one. |
| Course B. S. (M. E.) Class 19 | O Date of Initiation |
| Date of Birth Sept. 8, 1919 Place of Birth | Holtdolen, Norway |
| 1.122 | - / |
| Last Name | |
| Parent or Guardian's Address Box 16, | Mullan, Idaho |
| le for E. Ellis | Willer D. King |
| Chapter Historian | Chapter President |
| Do not write below this line. Chapter President will collect from Candidate the following | A CONTRACTOR OF THE CONTRACTOR |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after pledging. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Shingle

Permanent record.—Do make carbon boy of this record.—Print all forms with ink.

to the National Secretary-Treasurer will return the white sheet for the

| Chapter KAPPA Institution PENN STATE Date Nov. 14, 1950 Please print name Name AURANO DONALD LEE Chapter Number. 910 Name AURANO DONALD Middle Name College address 919 S. ATHERTON ST. STATE COLLEGE PA-General Number State College address 316 S. WAYNE ST. LEWISTOWN, PA. MEMBERSHIP: Active, Strike out one Street City State Course Class 1951 Date of Initiation DEC. 9, 1950 Approximate PA-Clust Of Graduation Date of Birth JULY 7, 1927 Place of Birth LEWISTOWN Parent or Guardian's Name Last Name First Name |
|--|
| College address 919 S. ATHERTON SI STATE COLLEGE IN State Street Street Street Street State State State Street Street Street State State Street Street Street State State Street Street Street State State State State State Street State State Street Street Street Street State State State State State State Street Street State State Street Street State State State Street State State State State Approximate PA. City State State AVRAND First Name |
| College address 919 S. ATHERTON SI STATE COLLEGE IN State Street Street Street Street State State State Street Street Street State State Street Street Street State State Street Street Street State State State State State Street State State Street Street Street Street State State State State State State Street Street State State Street Street State State State Street State State State State Approximate PA. City State State AVRAND First Name |
| College address 919 S. ATHERTON SI STATE COLLEGE IN State Street Street Street Street State State State Street Street Street State State Street Street Street State State Street Street Street State State State State State Street State State Street Street Street Street State State State State State State Street Street State State Street Street State State State Street State State State State Approximate PA. City State State AVRAND First Name |
| Home address 316 S. WAYNE ST. LEWISTOWN State Strike out one Street Street State State Strike out one Course I.E. Class 1951 Date of Initiation DEC. 9, 1950 Approximate Year of Graduation LEWISTOWN PA. City State AURAND Guy First Name |
| Course T.E. Class 193 Date of Initiation Approximate Year of Graduation LEWISTOWN PA- Date of Birth July 7, 1927 Place of Birth City State AURAND Guy First Name |
| Date of Birth. July 7, 1927 Place of Birth. City State AURANO GUY First Name |
| Parent or Guardian's Name AUCANU First Name |
| Parent or Guardian's Name |
| Parent of Guardian's Address. 3/6 S. WAYNE ST. LEWISTOWN, PA. Street Street |
| Parent or Guardian's Address Street City Street City State Hartsky |
| Chapter Historian Do not write below this line. |
| Goddlete the following amounts before initiation: |
| Pyramid |
| Shingle Permanent record.—Bo hot make carbon copy of this record.—Print all forms with ink. Total 50.00 |

SIGMA TAU

MEMBERSHIP RECORD

| | Please print name | | | |
|-----------|---------------------------|--|---|---|
| Name | AUST | JOHN | M. Chapte | r Number 1663 |
| | | | | |
| | | | TILLWATER, OKLA Genera | |
| Home add | Iress 4101 ASHW Street | OUD DRIVE, N.W., CI | ANTON B, OHIO MEMBE | RSHIP: Active, Alumni Strike out one |
| Course. | LECTRICAL ENG | INEERING BS Year of G | 962) Initiation date. Ag | RIL 26, 1961 |
| If alumnu | is, give University an | d degrees | *************************************** | |
| Date of B | irth DECEMBER 4, | 1932 Place of Birth Q | IYAHOGA FALLS , OF | //O State |
| Parent or | Carrier's Name | AUST , PAU | L.G. | : Name |
| | | | RIVE, N.W. CANTON | |
| Parent or | | | City Co | Josep Felo |
| | nes Rowla | THE PERSON NAMED AND ADDRESS OF THE PERSON NAMED AND ADDRESS O | | Chapter President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink,

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

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SIGMA TAU

11-9-59 Keys mailed of skitch m R rest to make ship ordered and

| hapter_L | Please print name | Institutions, | | | | Date OCT. | 1015 |
|-----------|---------------------|---------------|---|------------------|---------------|----------------|-------------|
| | Please print name | 1100 | Cor | 1 Just | | Chapter Number | 1015 |
| Name | Last Name | First | Name | | Middle Name | - | 2775 |
| | 12.2 | 4 Fra | mont | Man | State | General Number | - Markette |
| College a | dáress Str | et | City | 1 | Pondi | MEMBERSHIP: | Active, Alu |
| | 2542 | me | ride | CZ CC | State | | Strike out |
| Home ad | dressStr | et | City | 1751 | t-Histon da | e Hovem | Her 12,1 |
| Course | Industri | 1 500 | Ye | ar of Graduation | Initiation da | | |
| | | | | | | | |
| If alumn | nus, give Universit | y and degrees | *************************************** | | + P | 1/6 | |
| | Birth 9-f | - 37 Pla | ce of Birth | (712) | City | | State |
| Date of | Birth | 1 | , | 11- | m R | | |
| | or Guardian's Nan | · A451 | T.C.MOUL | | | First Name | |
| | | | | med | ride | graft Ba | vel, s: |
| Desent | or Guardian's Add | ress | | and the second | City | 1002 | State |
| Parent | or dunian | | Frees | | 00 | m/ 3. Ka | a de |
| Du | Chapter Hi | torian | ***** | | 0 | Chapter | Lisengent |
| | write below this l | ne. | | | | | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Please print name. | | | | 009 |
|---|----------------------|----------------------|--------------------------|-----------------|
| Name Austill Last Name | Lloyd First Name | Cloive Middle Nas | Chapter Number | er DJZ |
| College address Box 1579 Street | Navy V-12 | | ahoma General Numbe | |
| Home address Street | Wolflake | Indiana | MEMBERSHIP | Strike out one. |
| course Electrical Engin | | | | |
| Date of Birth March 4, 19 | Place of Birth | Farmland | Indi | State |
| Parent or Guardian's Name | Austill Last Name | | bloyd First Name | |
| Parent or Guardian's Address | Street | Wolflake | | iona State |
| Chapter Historian Do not write below this line. | nell | | R.J. Bane Chapter Pre | aldent |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Pyramid

\$5.50

50c

Shingle

\$4.00

Initiation

z alst

SIGMA TAU FRATERNITY

12-7-54 Keypsent MR net shy cardor in M & 149

MEMBERSHIP RECORD

| Please print name | | | | | . 1183 |
|----------------------------|---------------------|--------------------------------|-----------------------|---------------|------------------------------------|
| ame Austin, | David First Name | | Filmon Middle Name | Chapter Numbe | 21623 |
| Last Name | | - delenado | | Conoral Numbe | 21020 |
| ollege address. 951 117 | City | P. GOLOFMAN | State | General Numbe | 1 |
| ome address R.D. Al | Moodstock, | Vermont | State | MEMBERSHIP: | Active, Alumnii/ Strike out one |
| ourse Civil Engine | ering | (1956) Year of Graduation | Initiation da | te December | 12, 1954 |
| alumnus, give University a | and degrees | | | | |
| | | | | | |
| | | | Now Har | pshire | State |
| ate of Birth. Sont. 22 | Austins Last Name | rth Hanover | M | First Name | I. |
| Date of Birth Sept. 22 | Austins Last Name | rth Hanover | M | First Name | I. |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

SIGMA TAU

MEMBEDGUID DECORD

| Chapter X I Institu | HIONGEORGE WASH | NETON UNIVERSITY I | Date 27 Fre | RUARY 195 |
|--|-----------------|----------------------------------|----------------|--------------------------|
| Please print name Name AUSTIN E | DWIN CO | GSWELL | Chapter Number | 697 |
| College address 209 S. WEST | St. FALLS | HURCH, VA. | | |
| Street | City 190 | State M State // In: tion date | embership: | Strike out one |
| If alumnus, give University and degr | 'ees | | | |
| Parent or Guardian's Name | Last Name | City | First Name | ite |
| Parent or Guardian's Address B, R Sepal Chapter Historian Do not write below this line. | Street | City | Chapter Presi | Shieb |
| Chapter President will collect from Ca | | 3 YEARS | 5 | TOTAL ALL THE \$17.50 |

Shingle.



Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name. | |
|--|---|
| Name Austin Garry Last Name Pirot North | Heckman Chapter Number 386 |
| College address SII 14th Boulder | Colorado General Number 649 |
| Home address 4830 Raleigh St. Den | NEV, Solovado MEMBERSHIP: Active Honorary |
| Course Civil Class 19 | 86 Date of Initiation Nov. 26, 1935 |
| Date of Birth April 6, 1913 Place of Birth | La Porte Indiana |
| Parent or Guardian's Name Austin | LUCY First Many |
| Parent or Guardian's Address #830 Rally | abst. Denver Colorado |
| Robt. Rathburn | Bill Melf |
| Do not write below this line. | |

| Please print name. Austin, George C | harles 00145 |
|--|--|
| Name First Name. | Chapter Number |
| College Address Street Dot Loth Dt City. Don'der, Golorsto. State. | General Number |
| Home Address Street, Street, State. | Membership Active Honorary Strike out one. |
| Course Class Tear Date of Initia | Approximate |
| Date of Birth Jan. 11, 1906 Place of Birth 1107 City. | State, |
| Parent or Guardian's Name Last Name. | First Name, |
| MR Linsenmaier | on Mr. Ware |
| Chapter Historian. Do not write below this line. | Chapter President. |

| Please print name. | Austin | | | 00903 |
|---|---------------------|--------------------------------|------------------------------|-------|
| Name Last Name. | First | Name. | _ Chapter Number | 0-0 |
| College Address | | | General Number | 358 |
| Street. | City. | State. | | |
| Home Address - Inildelenia, - In. Street. | City. | State, | Merubership Acti Strike o | |
| Course Civil Class | Year of Grade | 1912 Date of Initiation . | Peb. 22, 191 | 12 |
| Date of Birth Dec. 16, 1886 | Place of Birtl | h | | |
| | | City. | State. | |
| Parent or Guardian's Name | | | | |
| | ast Name. | | First Name. | |
| Parent or Guardian's Address | Street, | City | State | |
| Chapter Historian, | | | Chapter P | |
| Do not write below this line. | | | | |
| | andidate the fallow | ving amounts before initiation | | |

| Chapter Institut | ion | Date Oct. 1, 1920 |
|---|--------------------------------------|----------------------------|
| | tin, H.E. | Chapter Number 00020 |
| Name List Name, H. E. | First Name. | 000 |
| College Address Street. City. | State. | General Number |
| Home Address City. | State. | Membership Active Honorary |
| Course Class Yes | ar of Graduation. Date of Initiation | on |
| Date of BirthPla | ce of BirthCity. | State. |
| Parent or Guardian's Name | | First Name. |
| Parent or Guardian's Address | | y. State. |
| Chapter Historian. Do not write below this line. | | Chapter President, |
| Chapter Treasurer will collect from Candidate | | |
| Shingle Key | Pyramid | Initiation |



| 43 ret | 3-10-49 Ray & rec. sent shingles & lander |
|---|--|
| SIGMA TAU FRATERNITY | m L 1 |
| MEMBERSHIP RECORD | ledges |
| Chapter Omega Institution University of Wyo. D | ate Feb. 16, 1949 |
| Please print name | |
| Name Austin H. Glenn C. Last Name First Name Middle Name | hapter Number 275 |
| College address 715 Duniway, Laramie, Wyoming College address Street | eneral Number 14771 |
| Home address Lyman, Wyo. ME | |
| Course Civil Engineering class 1949 Date of Initiation Year of Graduation | March 13,1949 Approximate |
| Date of Birth Aug. 15, 1924 Place of Birth Salt Lake City, | Utah State |
| Last Name | Howard First Name |
| Parent or Guardian's Address 550 No. 8th East, Provo, | Utah O (style) O a |
| Chapter Historian Do not write below this line. | Lawy M. John Chapter Fresident |
| Chapter President will collect from Candidate the following amounts before initiation: 50c \$5.00 94.00 Shingle Key Pyramid | Initiation \$4.00 |
| n n n n n n n n n n n n n n n n n n n | |

Chapter officers will as soon as possible after Chapter records. For full

Total \$6.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Upsilon | Sch | hool Univ of Fla. | |
|--|---|--|--------------------------------|
| NO NUMBER TON NO | Jefferson S.W. 41 St. Bx. 348, Da | Gainesville, Fla General Number | 2058 42061 |
| ACTIVE MEMBER Data: B.S. | Degree in C | Course (in which degree will be granted) | (1972) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School School | Year Received () Year Received |
| Date of Birth Feb. 6 Name of Parent or Guardian Address of Parent or Guardia Ly Demont Chapter Histori | AUSTIN, Rt. 3, Bx | James Dessie | State State |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

- to the National

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ETA | Sc | thool WASHINCTO | U STATE | UNIVERSITY |
|---------------------------|----------------------|---|-----------------------|-------------------|
| DATE OF INITIATION | Dec 8, 1965 | MEMBERSHI | P (Active or Alumnu | S) ACTIVE |
| Name AUSTIN | Satt N First Name | CLAR | EUCE Chapte | |
| | DSW DR THY | | WASH General State | Number 35990 |
| Home address 2 40 3 | W LACROSSE | | WASH State Zip | Code |
| ACTIVE MEMBER Data: B. | S. Degree in NEC | HAUICAL E | VCINEE RING | Year of Graduati |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | ACCURATION OF THE PROPERTY OF | School | Year Receive |
| M.S. Degree in | Course | | School | Year Receive |
| Ph.D. Degree in | Course | | School | Year Receive |
| 10-7 | -45 Place of Birt | LIVINCSTON | MONT | A NA State |
| Date of Birth | | 1000 | BEL | |
| Date of Bulling | AUSTIN | IVIA | | Middle Name |
| Name of Parent or Guardia | Last Name | First No | SPOKANE | Middle Name WASH, |
| Date of Bulling | lian 2 40 3 W | LACROSE 12/3/65 pate Signed | ime | WAS H |

.....

5-12-53 Keep pen

MEMBERSHIP RECORD Chapter ALPHA EPSILON Institution University of Neveral Date MAY 9,1953 Please print name Chapter Number 78 Bloine College address 120 Fost Ninth Reno Home address P.O. Box 383 Alfuras
Street City Course Civil Engineering Class 1954 Date of Initiation May 20 1953

Year of Graduation Date of Birth June 26, 1932 Place of Birth Alturas Parent or Guardian's Name..... P.O. Box 383 Parent or Guardian's Address..... Do not write below this line.

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

Chapter President will collect from Candidate the following amounts before initiation:

| P | lease print name. | | | | 191 |
|-----------------|--------------------------------|-------------------------|-------------------------|-------------------------------------|---------|
| NameAI | Last Name. | Kirby B. First Name. | | 2 4 5 4 | |
| College Address | 1409 Monroe | City. | Oregon State. | General Number 24 | 14 |
| Home Address . | Street. | Laurel City. | Montana State. | Membership Active Strike out one | Honorar |
| Course Elec | . Eng. Class | 1925 Year of Graduat | | Feb. 14, 1924 Approximate | |
| Date of Birth | Dec. 28, 1903 | Place of Birth | Sheridan City. | Wyoning State. | |
| Parent or Guard | rent or Guardian's Name Austin | | Glifford R. First Name. | | |
| | Hodesku | Street. | M. Q. m. | Montana State. | |
| Do not write be | Chapter Historian. | | | Chapter Preside | nt. |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Upsilon | Sch | nool Univers | ity of | Florida | |
|--|-------------------------------|--------------|----------------------|---|--|
| DATE OF INITIATION De | First Name Univ. Ave, | Gainesville | Scott Middle Name | Chapter Number General Number 80913 Zip Code | 28450 |
| ACTIVE MEMBER Data: B.S. I | | | engines | ring | (1970 Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | School | | Year Received Year Received Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Date of Birth 5 June 19 | Austin | | Goy, N. | | State |
| Name of Parent or Guardian Address of Parent or Guardian Chapter Historian | Last Name Quarters # 1 Street | | FH. Cav | | Middle Name 90913 State esident |

to the National

TITLEST STEP-STU

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Please print name | | | |
|------------------------------|-------------------|-----------------------|----------------|
| ame Austin | LLOYD | GENE Chapter | Number 1197 |
| Last Name | First Name | Middle Name | 40000 |
| ollege address 601 N. BL | VD. NORMAN | ONLAHOMA General | Number 5700 |
| Street | City | State | |
| tome address Box 10. | 3 FOTWIN | KANSAS MEMBER | SHIP: Active. |
| Street | City | State | Strike out one |
| Course FETROLEUM E | NGR Class 1951 | Date of Initiation Ap | nil 20,19. |
| | | | |
| SEPT 211 | 976 Wass of Black | Byens | HANSAS |
| ate of Birth | PARTIACE OF BIRTH | City | State |
| | | D. | |
| arent or Guardian's Name | Last Name | First N | lame |
| | R 103 | P | V |
| arent or Guardian's Address | Street | City | KANSAS |
| 1 | inel | | Harta |
| Chapter Historian | 7 | Ch | pter President |
| o not write below this line. | | // | |

Total \$6.00

TOTAL STRAIN

MEMBERSHIP RECORD

| Chapter Iota Institution U | niversity of | Colorado | Date May 3, 1933 |
|----------------------------------|--------------------|----------------------|-----------------------------|
| Please print name | | | 331 |
| Austin, Marion D. | | | Chapter Number |
| | Name . | Middle Name | 5/17 |
| College address 105914th | Boulder, Col | Lorado | General Number 2607 |
| Home address 514 So. Beech | City | State | MEMBERSHIP: Active Honorary |
| Elec. Eng. | 1934 | Date of Initiation | May 28, 1933 |
| Course | Year of Graduation | Date of Intelaction | Appreximate |
| Date of Birth April 15, 1908Pla | | | First Name |
| Parent or Guardian's Address 514 | Se Streech | Casper, Wyon | 116 State |
| Preston Garks | | -1 | Breenlee Chapter President |
| Do not write below this 11-0. | | | |
| | \$4.00 | Pyramid \$4.00 | Initiation \$4.00 |
| | ERMANENT RECORD | PLEASE PRINT WITH IN | IK. |

DIRECTOR MERCH

MEMBERSHIP RECORD

| Chapter Iota Institution University of Colorado | Date May 3, 1933 |
|--|-------------------------------|
| Please print name | 331 |
| Austin, Marion D. | Chapter Number |
| Name Austin, Marion D. Last Name First Name Middle Name | 5607 |
| College address 1059-14th Boulder, Colorado State | General Number |
| Home address 514 So. Beech Casper, Wyoming State | MEMBERSHIP: Active Honorary |
| Course Plec. Eng. 1934 Date of Initiation | May 28, 1933 |
| Date of Birth April 15, 1908Place of Birth Franklin, N. Care City Parent or Guardian's Name Austin, M. D. Lat Name | First Name |
| Parent or Guardian's Address 514 So Beech Cusper, Wyo | |
| Preston Parks | WB Greenlee Chapter President |
| Chapter Torasurer will collect from Candidate the following amounts before initiation Shingle Key 34.00 Pyramid 34.0 | |
| Shingle 259 Key PERMANENT RECORD PLEASE PRINT WITH I | |

CHESEN THE RELLEGIO

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha | Delta | Scho | OL UTAH | STATE | UNIVERSITY | |
|--------------------------------------|--------------|----------------|-----------------------|--------------------------------|----------------------------|--------------------|
| DATE OF INITIATION | | 1970 Roy | AN | HERSHIP (Active | Chapter Number | 1 a Cal V |
| College address 576 Home address 296 | Prince A. | HOPTH #3 | LOGAN CITY ROY | UTAH State UTAH | General Number 84067 | 40768 |
| ACTIVE MEMBER Da | Sueer | FIE | TRICAL | ENGINES degree will be gran | Zip Code ERING (ted) | Year of Graduation |
| ALUMNUS MEMBER | Data: | | | | | |
| B.S. Degree in | | Course | | School | | Year Received |
| M.S. Degree in | | Course | | School | | Year Received |
| Ph.D. Degree in | | Course | | School | | Year Received |
| Date of Birth 27 | | Place of Birth | SOIT LA | Roy Roy | UTAH IRL | State |
| Name of Parent or G | uardian | Last Name | 6000 5 | First Name | oy UT | Middle Name |
| Address of Parent or | er Historian | Street | 1-4-70 Date Signed | City | Saul Chapter Pr | M. Hanger |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | KAPPA | | Othor | | TATR UN | |
|------------|----------------|---|---------------------------------------|---------------------------------|-------------------|--------------------|
| | INITIATION | MAY 22 ,196 | 8 MEMBER | SHIP (Active or | Alumnus) AC | TIME |
| Name | AUSTIA | I VAUGHO | GENE | Middle Name | Chapter Number | 2-11 |
| College ad | Last Name | JORDAN MALL | U.P. VERSTYPAR | PA. | General Number | 38324 |
| Home add | fas | Street TENTH STRRE | | PR NNA. | 15022 Zip Code | - |
| ACTIVE ! | MEMBER Date | | Course (in which deg | NRIERINO ree will be granted | 2 | Year of Graduation |
| ALUMNU | S MEMBER I | Osta: | | | | , , |
| B.S. De | egree in | Course | | School | | Year Received |
| M.S. D | egree in | Course | | School | | Year Received |
| Ph.D. | Degree in | Course | | School | | Year Received |
| Date of B | 1 3 / / | 3 /47 Place of B | | BURGH | | NUA. |
| Name of | Parent or Gu | Contract and an artist of the contract of the | ALCOHOL SANCTON CONTRACTOR CONTRACTOR | st Name | JAMRS | Middle Name |
| | of Parent or C | | NTH STRE | BT CHA | RLERO! | PRANA T |
| the | hard Chapter | Mack Historian | Date Signed | | Chapter 2 | resident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$12.00; Total: \$18.50;

MEMBERSHIP RECORD

| Chapter | Institution | LUGSTON. | U. | - Date Opto 1, | 1920 |
|-------------------------------------|------------------|------------------|-------------------|--|--|
| Please print name, | ustin , | Verle | horr | aine | 00080 |
| Name Last Name, | TOPPOTHO : | irst Name. | | Chapter Num | ber |
| College Address Street. | City, | | State. | General Numb | er <u>1802</u> 135() |
| Home Address Street. | | | | | |
| CourseCla | Year of G | raduation. | Date of Initiatio | Approxima | Λ. 1 919 |
| Date of Birth | Place of I | Birth same sport | lle Ioua | St | ate. |
| Parent or Guardian's Name | Last Name. | ·····haetin: | -thtar | First N | ame. |
| Parent or Guardian's Address | Street. | ····igwingt, | City | | State. |
| George Lynn | | | | F. K. B | lasier |
| Chapter Historian | | | | | apter President. |
| Do not write below this lize. | | | | and the first of t | and the second s |
| Chapter Treasurer will collect from | Candidate the fo | llowing amoun | | | |
| Shingle Key | | Pyra | nid | Initiation | |

| 2 | MEMBERSHIP RECORD |
|---------------|---|
| spe | Chapter TRETA Institution UNIVERSITY OF TUNIOS |
| white | Chapter THETA Institution UNIVERSITY OF ILUNOIS Date DECEMBER 19, H. |
| turn the | Name AUSTIN WAYNE MILLER ON 1/2/ |
| Feeord has | College address Sos E Stoug High Alampaign Illingis General Number 2:368 Home address State |
| er of the r | Course ELECTRICAL ENG (1958) Strate State Strate out one |
| inside eov | If alumnus, give University and degrees |
| flons see the | Parent or Guardian's Name AUSTIN Last Name Parent or Guardian's Name Last Name Parent or Guardian's Name First Name First Name |
| rell instruct | Parent or Guardian's Address. Plus Name Plus Mound Tuylors City City |
| 10.4 | Do not write below this line. |
| | Chapter President will collect from Candidate the following amounts before initiation: Shingle 75C Key \$6.00 Pyramid \$4.50 Initiation. Shingle Permanent record—Do not make carbon copy of this record. |
| | Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink. Chapter OF PITTSBURGH MEMBERSHIP (Active or Alumnus) Chapter Number General Number BROOKVILLE ACTIVE MEMBER Data: B.S. Degree in. CHEMICAL ALUMNUS MEMBER Data B.S. Degree in Course School Year Received M.S. Degree in Course School Year Received Ph.D. Degree in Course School Year Received Date of Birth Place of Birth Name of Parent or Guardian Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

WWW

MEMBERSHIP RECORD

| | MEMBERSHI | |
|--|--|-------------------------------------|
| Chapter Phi | Institution University of Akron | Date 11/24/29. |
| Name Auten | Delbert Emery First Name Middle Name | Chapter Number 47 |
| | Drive Akron Ohio | Membership Active Honorally |
| Course | 1931 Date of Initiati | 11/24/129. Approximate |
| Date of Birth 4/22/09 Parent or Guardian's Name Mr. | Place of Birth Marian Emery C. Auten | Ohio State |
| Parent or Guardian's Address 154 | Portage Drive | Akron Ohio |
| Do not write below this line. | | Glenn O, Hite Chapter President. |
| au all a from Car | ndidate the following amounts before initiat | Initiation \$5. |

PERMANENT RECORD-PLEASE PRINT WITH INK

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SIGMA TAU FRATERNITY Shangles

| | MEMBERSHIP RECORD | | u to | |
|---|-------------------------------------|------------------|-------------------|------------------------------------|
| Chapter Upsilon Institution Un | iversity of | F/2. Date | April | 16, 1948 |
| Please print name | | | | - 24 |
| Name Autrey From | nk Eug | ene Cha | pter Number | 571 |
| College address Flavet Village #1 Uni | it 29-6 Gaine. | sville, Fla. Gen | eral Number | 13466 |
| Home address 1877 N.W. 3 rd St. | Miami, Fi | State MEI | MBERSHIP: | Active, Honosery Strike out one |
| Course Electrical Class | | | | |
| Date of Birth Feb. 11, 1924 Place of | | | | |
| Parent or Guardian's Name Mrs. L | 0015 60 | eber | | |
| Parent or Guardian's Address 2180 5. | W. 22 nd Ter | City MIC | omi, F | /2. |
| David In Sparling | | San | Chapter President | Deste |
| Do not write below this line. | | | | (|
| Chapter President will collect from Candidate the | s following amounts be 5.00 Pyramid | 64 110 | Initiation | \$4.00 |

Permanent record.—Print all forms with ink.

Total \$6.63

National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Last Name First N College address. NONE Street | /K lame | EMBERSHIP (Active or JOSEPH Middle Name | Alumnus) AC Chapter Number General Number | |
|---|--|---|---|------------------------------|
| Name AVBEL FRAN Last Name First N College address. NONE Street | /K lame | Middle Name | | |
| College address. Street | City | | General Number | 1/7//77 |
| | | State | | 7 6466 |
| Home address 314 A OAKRIDGE ROAD Street | RO#2 Mc D | OONALD , PA. | 15057 Zip Code | |
| ACTIVE MEMBER Data: B.S. Degree in | Control of the Contro | NEERING hich degree will be granted |) | (1973 Year of Graduation |
| ALUMNUS MEMBER Data: | | | | , |
| B.S. Degree in | | School | | Year Received |
| M.S. Degree in | | School | | Year Received |
| Ph.D. Degree in Course | | School | | Year Received |
| Date of Birth 12/15/51 Place | of Birth PITES | | | PA. State |
| Name of Parent or Guardian AVBEL | | FRANK | L | AWRENCE |
| Last Nam | | RD#2 Mc DO | | iddie Name 15057 |
| Address of Parent or Guardian Stree | | City | 2 2 | State |
| SC Prolon Chapter Historian | Date Sig | ned | Chapter Pres | ky sidefit |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter /S Insti | tution University | of Fittsburgh | Date DEC. | 13,1938 |
|--|-----------------------------|---------------------------|------------------|--------------------|
| Please print name. | | | | 22/ |
| Name Avbel | Frank | Lawrence | Chapter Numbe | 5/6 |
| Last Name | First Name | Middle Name | _ | 0151 |
| College address | | | General Numbe | 101 |
| Street | City | State | | |
| Home address Box 96 | Presto | ra. | мемверени | P: Active Henerary |
| Street | City | State | MEMDERSHI | Strike out one |
| Course Chemical Engin | Mering Class 194 | O Date of Initiation | 101. 1939 | JAN 1 5 193 |
| | | | Арр | roximate |
| Date of Birth Aug. 8, 1 | 918 Place of Birth | Presto | ta. | |
| | | City | | State |
| Parent or Guardian's Name | Arb6/ | | Clara | |
| | Last Name | | First Name | |
| Parent or Guardian's Address | Box 96 | Presto | | ra. |
| 0.08.00. | Street | City | | State |
| CI Fillio | | hose | 25 Buil | the |
| Chapter Historian Do not write below this line. | | | Chapter Pros | lent |
| Do not write below this line. | | | | |
| Chapter President will collect from | a Candidate the following a | mounts before initiation: | - 0 | 64.00 |
| Shingle 50c | \$5. 0 | Pyramid 54. | OU Initiation | 41. |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

| ello | sent 11-30-17 | |
|------|---------------|---|
| - (| State Date T | |
| | shes oards | / |
| | | |

| | | - | TOO | |
|-----|-------|----|------|---|
| MEM | BERSH | PR | EUU. | ы |

| 7 | MEMBERSH | IP RECORD | Pukon M.K | 161-172 |
|--------------------------------|--|---------------------------|-----------------|----------------|
| Chapter Mu | MEMBERSH Institution A G 1 2 Max | University | Date Noven | ber 6, 1, 57 |
| Please print name | First Name | | | 1604 |
| Name Avery | dian | Middle Name | Chapter Number. | |
| Last Name | First Name | 24/ | , | 25216 |
| College address /200 | College Norman | UM la | General Number. | |
| Street | First Name College Nelman City Archar Tallson City | 1 to la | | Anthur Almand |
| Home address 3502 E | tropar la (sa | State | MEMBERSHIP: | Strike out one |
| If alumnus, give University | Year of G | | | |
| Date of Birth. 9 An. | 1936 Place of Birth. In | City | 01142 | State |
| | Avery Last Name | | | |
| | 3502 E Apocher Street | | | |
| pho Hualis | h | . 6 | raelly F | esident |
| Do not write below this line | MATA | | | |
| Chapter President will collect | t from Candidate the following an | nounts before initiation: | TION | TOTAL ALL HEMS |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

SIGMA TAU

| MEMBERSHIP RECORD | |
|--|---------------------------|
| Chapter Upsilos Institution Varveerity of Alonida Date 31 | March 1958 |
| Please print name Nam. Avery Earl Victor Jr.: Chapter Nu Last Name First Name Middle Name College address P.O. Box 3464 University Sta. Gaussy, Us. Ala. General Nu Street City State | umber 1130 umber 25892 |
| Home address III Frankfor Circle 7t. hardendale 7 lends MEMBERSI State Course Electrical Engineering (1959) Initiation date MAY 1 Year of Graduation | Strike out one |
| Date of Birth. 20 Jan 1933 Place of Birth. San Diego. | California |
| Parent or Guardian's Name Avery First Name First Na | Scrite Jerry President |
| Chapter President will collect from Candidate the following amounts before initiation; PHON Chapter President will collect from Candidate the following amounts before initiation; PHON Extends Pyramid 3 YEARS Initiation | TOTAL ALL HEMS |
| Permanent record.—Do not make carbon copy of this record.—Print all forms | WILLI LIE. |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Do not make carbon copy of this record - 1 line an roat road | | | | | |
|--|--|---|--|--|--|
| Chapter LAMBDA School K | YTIZGGUIUU BAZUL | 14 14 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | |
| Name AVERY EINOTH Last Name College address Street City City | MEMBERSHIP (Active or Alumnus) ESCIE DE Chapter No Middle Name State College State Zip Co | Tumber 404 & S | | | |
| | which degree will be granted) | Year of Graduation | | | |
| ALUMNUS MEMBER Data: B.S. Degree in | School | Year Received | | | |
| M.S. Degree in | School | Year Received | | | |
| Ph.D. Degree in Course | School | Year Received | | | |
| Date of Birth Hota | DEPENDENCE & MI | State State Middle Name | | | |
| Name of Parent or Guardian Address of Parent or Guardian Address of Parent or Guardian | N Pd. ENSAS CITY | MISSOUR! | | | |
| Chapter Historian | Signed | apper President | | | |
| Chapter President will collect from Candidate the following amo Shingle: \$1.00; Key: \$3 | unts before initiation: .85; Pyramid (2 years): \$1.50; National \$3.00; | Records: 38.15 , Total: 317.5 \$10.65; \$18.50 | | | |

MEMBERSHIP RECORD

| The May 2, 1939 |
|---|
| Chapter Theta Institution University of Illinois Date May 2, 1939 |
| Please print name. 655 |
| Name Avery George Robert Chapter Number 836 |
| College address 110 So 2nd St. Champaign, Illinois General Number 836 |
| Home address 58 W. 109 St. City State Strike out one |
| Course General Engly Class 40 Date of Initiation May 16, Approximate |
| Date of Birth November 28, 18 Place of Birth Chrongo, Illinois State |
| Parent or Guardian's Name Avery, Guy Thomas |
| Parent or Guardian's Address 58 W. 109 St. Chicago, Illinois State Street Of Chicago, Illinois |
| P.G. Eckert Chapter Historian Chapter President |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: \$4.00 Shingle Key \$5.00 Pyramid Initiation |
| Chingle |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH IRAL

51m

SIGMA TAU FRATERNITY

Kers - 12/9/50 Stringles- 12/0/30

MEMBERSHIP RECORD

Chapter... Kappa

Institution Penne State

Name Avery

John Richard Chapter Number 336

College address 118 Watts Hall State College, Pa. General Number 4586

Home Address .. 247 W. Wypning St. Germanton Chembership Active Strike out one.

Course G. M. E.

Class 1931 Date of Initiation Beauther 16, 1930

Approximate

Date of Birth July 16, 1930 Place of Birth Germantown, Penna

Parent or Guardian's Name.

Avery

Parent or Guardian's Address 247 W. Wysning St. Germantown Penns

Do not write below this line

Chapter Treasurer will collect from Candidate the following amounts before initiation

Shingle

\$5.00

to the National

SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Isia | School | LMIN OF COLC , L | JENUER. | -0+0 |
|--|-----------------------|---|----------------------|---------------------------|
| DATE OF INITIATION P | RIC 20,1968 | MEMBERSHIP (Active or Al | umnus) Ac I | , , , e |
| Name AUERY | MICHAEL First Name | Middle Name | hapter Number | 2001 |
| College address Street | a 24+1, Denie | State | | in had the same |
| Home address Street | e AS ABOVE | State | 8 C 3 1/ Zip Code | |
| ACTIVE MEMBER Data: B.S. D | Degree in Applica | MATH e (in which Jegree will be granted) | | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | School | | Year Received |
| M.S. Degree in | Course | School | | Year Received |
| Ph.D. Degree in | Course | School | | Year Received |
| Date of Birth 7/27/46 | 1 | ELL ORDERYS City | LA. | State |
| Name of Parent or Guardian | Last Name | First Name ST. ARVAGE | | liddle Name |
| Address of Parent or Guardian | | L 2 9, 1468 Hero | Chapter Pre | state whan I sident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD

| Chapter. | Psi | Institution (1) | VII. at | 77534864 | Date DEC. 4 | 1942 |
|----------|--|---|--------------|--------------------------|----------------------|--|
| Name | Please print name. AUERY Last Name | Plant First Na | | WHITCOMB Middle Name | | |
| College | address 24/ N | DITHRIDGE City | POTSBUR | State | General Number | 1042 |
| Home a | Idress 343 W. Street | 8 57 A | AIE | State | MEMBERSHIP: | Active Honorary Strike out one |
| Course | MECH. ENGIN | | Class FEB / | 993 Date of Initiation | V48.7, 19% Approx | 3 Imale |
| Date of | Birth 4-/8-/ | / S Pl | ace of Birth | SAIE City | | A State |
| Parent o | or Guardian's Name_ | AVERI Last Name | , | Da | First Name | |
| Parent o | or Guardian's Address | 373 W. 8 | | ERIE City | | Page State |
| Do not | Chapter Historic write below this line. | an and an | | | Chapter Prosiden | 1 |
| Chapter | -0 | | | mounts before initiation | | \$4.00 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

SIGMA TAU

MEMBERSHIP RECORD

| AVERY | First Name | OPELL | Chapter Number | 2012 |
|-----------------------------|---------------------|---|----------------|-----------------------------------|
| | | | | |
| Gernden | HALL MANHATTAN | KANSAS | General Number | 31497 |
| Street | City | State | | |
| ne address /5/9 N. / | MAIN MICHILA | KANSAS State | MEMBERSHIP: | Active, Alumni- Strike out one |
| C Facio | 152 RING , 196 | 5 \ Initiation dat | NOVEMBI | ER 29.19 |
| rse CIVIL ENGIN | VEERING 196 | raduation dat | ert.n.x.mn.a | |
| | 1.4 | | | |
| lumnus, give University and | | *************************************** | | |
| 6-2-43 | Place of Birth 11/1 | HITA | KANSAS | • |
| | | City | | |
| | AVERY Last Name | | COLQUET | TE |
| | | | | |
| | 1319 N. MAIN | NICHI | TA KA | NSAS |
| ent or Guardian's Address | Street | City | | |
| 1. Real | SMR | | Vincent | Sweat |
| Chapter Historian | The state of | • | Chapter Pr | |
| not write below this line. | · | | | |
| | | nounts before initiation: | | |

SIGMA TAU FRATERNITY Membership Parent or Guardian's Name. Chapter Historian. Do not write below this line Chapter Treasurer will collect from Candidate the following amounts before initiation: Shingle.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Upsilon DATE OF INITIATION NOV. 2- | | MEMBERSHIP (Act | 1- | tive |
|---|----------------------|---|-------------------------------|------------------------------|
| Name AVILES | HECTOR First Name | GUSTAV. | | 40817 |
| College address 226-T Flav Home address 2412 N.W. 45 | et III (2) | Pla. State | General Number 32/25 Zip Code | 40) |
| ACTIVE MEMBER Data: B.S. Degree i | - Trobustnot | State State Signature of the state of the | | (97 Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | | nool | Year Received |
| M.S. Degree in | Course | Set | nool | Year Received |
| Ph.D. Degree in | Course | Sel | hool | Year Received |
| Date of Birth 7/16/41 | Place of Birth | lavana, Cuba | ity | State |
| Name of Parent or Guardian A | Last Name | MARGARIA First Name | TA | Middle Name |
| Address of Parent or Guardian | 14/2 /V.LU. | 451. MIG | in Pla. | State |
| Chapter Historian | | Date Signed | Chapter Pr | esidnt |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | | | |
|-----------------------------------|-----------------|--------------------------------|---|
| Last Name | First Name | Chapter Number | |
| | treet | ER, CKLA General Number 3 | |
| | treet | CALIF MEMBERSHIP: Ac | |
| Course INDUSTRIAL | ENGINEERING (19 | 63 Initiation date April 18, 1 | 962 |
| | | 2 1 1 1 1 1 1 | |
| | | BOSTON MAS | 2 |
| Parent or Guardian's Na | me. Decease b | First Name | *************************************** |
| | dressStreet | City (). State | l. |
| Chapter B Do not write below this | PARTICIA D | James Kou Chapter Presiden | t |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink,

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| KAPPA | School | PENNSYLVANIA STA | TE UNICERSITY |
|---------------------------------------|--------------------|---|-----------------------------|
| Chapter | 22,1968 | MEMBERSHIP (Active or Al | lumnus) ACTINE |
| DATE OF INTINTION | RICHARD | M | Chapter Number 2345 |
| Name AVNETZ Last Name 227 E N | First Name ST | Middle Name ATE COLUMN P4. 16801 (| |
| College address Home address 1387 PAV | EN De. PITTSE | SUPER PA. 15243 | Zip Code |
| ACTIVE MEMBER Data: B.S. Deg | M | ENGINEURING rse (in which degree will be granted) | (P68 Year of Graduation |
| ALUMNUS MEMBER Data: | | | (|
| B.S. Degree in | Course | School | Year Received |
| M.S. Degree in | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth 3-17-46 | | PITTSBURGH PA. | State |
| Name of Parent or Guardian | AUNER Last Name | DAVID First Name PITTSB | PA 15243 |
| Address of Parent or Guardian | 1387 KAVE | City | State State |
| Richard Mack | 5// | Date Signed | Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Master's Degree in Course School Year Received

Doctor's Degree in Course School Year Received

Chapter Historian Date Signed Chapter President

Chapter President will collect from each Candidate Margan interior of the of \$18.50 which shall not be a signed chapter President will collect from each Candidate Margan interior of the of \$18.50 which shall not be a signed chapter President will collect from each Candidate Margan interior of the office of the offic

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

| Chapter | Vic Instit | utton Swa | Thmore | College | Date ap | l 26, 195 |
|---|-----------------------|---------------------|----------------|---------------------|--------------------|------------------------|
| Please | print name | | | | | 11 |
| Nama Aw | elda t Name | Jesse | | Issa | Chapter Number | 334 |
| Las | st Name | First Name | | Middle Name | - | 00505 |
| College address | Swarthmo | re College | Swar | triore Pa | General Number | 23001 |
| | Street | | | | | |
| Home address | Street | City | | State | MEMBERSHIP: | Active, Strike out one |
| america | . Eng'y | | 1956 | Date of Initiation | april | 26,1936 |
| Course. L. Course. | 0 1 | Year | of Graduation | Date of Interaction | Appl | roximate |
| Date of Birth | -ct 19, 193 | Place of Birth | | Haifa | L | lestine |
| | an's Name | A Awin | 1. | · City | Sule | / |
| Parent or Guardi | an's Name | Last Name | 4 | | First Name | 4 |
| Parent or Guardi | lan's Address | .O.Ba 4 | 9 | Nab | 105 | Jordan |
| | | | | City | , | State |
| Time | S. Rous | dsep | | م ا | ga le | van esident |
| Chapter Historian Do not write below this line. | | | | | | |
| Chapter Presiden | t will collect from C | andidate the follow | ving amounts b | efore initiation: |) | 5.00 |
| Shingle 19 | C Key | 20.00 | Pyrami | ψ1.00 | Initiation | J |
| | Permanent record. | -Do not make ca | rbon copy of t | his record.—Print | t all forms with i | nk. |

SIGMA TAU

12-1-58 Kein Rent.

Name Ax Gene Gerold Chapter Number Rho 674

College address Rm. 316, U, ham Hall Idako General Number 20001

Home address /729 Cealu 112 Boise Idaho MEMBERSHIP:

Course B. S. (E.E.) (1960) Initiation date 12-14-58

If alumnus, give University and degrees.

Date of Birth 1-29-34 Place of Birth Donnelly Idaho

Parent or Guardian's Name McCoune !!

Parent or Guardian's Address 1729 Leadwille Boise Tetal Survey of Whitelead City Cly & C

Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

840

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP RECORD

| Please print | | | | | | | ry 3, 1951 |
|--------------------|------------------|-----------------|-------------|--------------|----------------|------------------|--------------------------|
| me Axel | | Aage | Т | huesen | | Chapter Number | 32 |
| | | | | | | General Number | |
| | | | | | | | |
| ome address 32 | 7 East 2nd | North | Price, | Utah | State | EMBERSHIP: | Active, Strike out on |
| urse Civil Engi | ineering | Class | 1952 | Date | of Initiation. | February 1 | 0, 1951 |
| ite of Birth Sept. | | | | | Cary | | |
| Great or Guardian' | 46 | 327 E. 2n | d North | | Price | Utah Chapter Fr | State SUNCE esident |
| hapter President w | ill collect from | Candidate the f | ollowing am | ounts before | initiation: | | |
| ningle | к | ey 6.00 | | Pyramid | 4.00 | all forms with i | 4.00 |

MEMBERSHIP RECORD

| Chapter Jota Institution University & | Colorado | Date Nov. 12, 1950 |
|--|------------------------------|---|
| Please print name Name. AXELL RICHARD Last Name First Name College address. (715 Aurora Ave. Boulder., City | APNOLO Middle Name Coloracio | Chapter Number 934 |
| Home address 6600 W 6th Ave Denver, Street City Course Arch, Eng. 4 Business class 1952 Year of Graduati | Coloredo M | EMBERSHIP: Active, Honorary Strike out one |
| Parent or Guardian's Name Arell | Moline | Illingis State |
| Parent of Guardian's Address. 6600 W. 6th AJ. Tohn. C. Estes | e. Donver | Colorado 1 State nard Heine |
| Chapter Historian Do not write below this line. Chapter President will collect from Candidate the Significant Chapter Presi | nts before initiation: | Chapter President |
| Permanent record.—Do not make carbon copy Total \$6.00 | of this record.—Print | all forms with ink. |

| - | Mu | Institution | Unic | | SHIP RECOR | Iklahma | Date MARC | 8 1943 | 5 |
|---------|---------------------|-----------------|-------------|--|-------------------|--------------------|---------------------|-------------------|------------|
| Chapter | | Institution | | -0 | | | Date Insite | | |
| | Please print name. | | | | _ | | | 7 | 00 |
| Name_ | Axelrod | Ch | arles | | Dav | | Chapter Nu | mber | 80 |
| | Last Name | | First Name | | | Middle Name | | | |
| College | address 704 Lin | dsey St., | Norman, | Oklaho | oma. | | General Nu | mber / O | 530 |
| Correge | Str | | City | | | State | | | |
| Hama . | Address 13682 Ce | dar Rd U | niv. Hts | ., Cle | veland, | Ohio | MEMBER | SHIP: Active | Mary |
| Home a | | reet | City | and the same of th | The second second | State | | Stri | ke out one |
| Course. | Petroleum En | gineering | Clas | 1944 Year of G | De | ate of Initiation. | april | 10 194 | 3 |
| Date of | Birth January | 5, 1923 | Place | of Birth. | Cincin | nati, Ohio | | State | |
| Parent | or Guardian's Nan | De | elrod | | | | Simon First Name | | |
| Parent | or Guardian's Add | 13682 C | edar Ros | ad, Uni | versity | Heights, C | leveland, 0 | hio | |
| 0 | Chapter H | | | | | 9 | ack Ala | mann President | > |
| Do not | Write below this li | ne. | | | | | | | |
| Chapte | r President will e | ollect from Car | ididate the | | g amounts | before initiation | | \$ | 4.00 |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

| Chapter Kappa Institution Tenna S | tate Collegerale May 7, 1940 |
|---|----------------------------------|
| Name Hxelson First Name | Raymond Chapter Number 508 |
| College address $\mathcal{G}_{Street}^{KE}$ State College Home address $\mathcal{G}_{Street}^{KE}$ So. Main Du Boi. | General Number O TO |
| Course Fuel Technology Class 194 Pare of Graduat Date of Birth Apr. 23, 1919 Place of Birth | Date of Initiation May 17, 1940 |
| Parent or Guardian's Name Axe Son | Julius First Name |
| Parent or Guardian's Address 412 50, Main W. J. Levetski | J. C. Williams Chapter President |
| Do not write below this line. Chapter President will collect from Candidate the following am | 6400 \$400 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH ENK.

| | Please print name | | , | 176 |
|--------|-----------------------------|----------------------|-----------------------|------------------------|
| Nar | me Axe 150h | Oo A n First Name | Wilher Middle Name | hapter Number //0 |
| , Cel | lege address 408 N, 7t | Street Grand | Forks , North Dallota | General Number 6/0 |
| E Ho | me address Box 6 | Crooks Con | Marke State | MEMBERSHIP: Active, 12 |
| Cot | urse Chemical Engin | eering Class 1938 | Date of Initiation | Vorember 20,19 |
| Da Da | te of Birth Nov. 2, 19 | 15 Place of Birth | Crookston city | Minnesota |
| ~ 10 | rent or Guardian's Name | | | /o h n First Name |
| nn ra | | | Crooksto | n Minneso |
| 7 . | rent or Guardian's Address. | BOX 6 | City | |
| F 1 Pa | Tent or Guardian's Address. | En air | City | worth Gulleleson. |

MEMBERSHIP RECORD

| Chapter KAPPA Institution | Date FEB. 20, 1422 |
|---|--|
| Please print name. | 16200100 |
| Name Axtord H | rbert T. Chapter Number |
| College Address Delta Upsilon I | State College Beneral Number 1851 |
| Street, City. | State. |
| Home Address Sol Electric St., Sera | nton, Penna. Membership Active Homovary State. Strike out one. |
| Course E.E. Class 192 | Date of Initiation |
| | Birth Cincinnati, Ohio |
| • | City. State. |
| Parent or Guardian's Name Ux ford | Herbert First Name. |
| Last Name. Parent or Guardian's Address 801 E 1907 | ric St, Scranton, Penna- |
| Street | Chy. State, |
| Gernithe Barzer | Gralph W. Fox |
| Chapter Historias. Do not write below this line. | f Chapter President. |
| | |
| Chapter Treasurer will collect from Candidate the | |
| Shingle Key Key | Pyramid f. 75 Initiation 5.58 |